

Kindly sign and return this form  
**within 10 days to:**

Vision Government Solutions, Inc.  
1 Cabot Road, Suite 100  
Hudson, MA 01749

or Fax to Vision Government Solutions at 1-508-351-3797  
or E-Mail to [Mailbox1@vgsi.com](mailto:Mailbox1@vgsi.com)

January 21, 2025

«Grantee»  
«Co\_grantees\_Name»  
«Mailing\_Address»  
«Mailing\_address\_2»  
«City», «State» «Zip»

Parcel ID #:  
Property Location:  
Building #  
Map/Lot:

Should you have questions regarding this request, please call  
1 -800-628-1013 Ext: 1

## TOWN OF STRATFORD, CT 2025 REVALUATION DATA VERIFICATION REPORT

The Town of Stratford is currently in the process of conducting the 2025 Revaluation of all real property effective October 1<sup>st</sup>, 2025. To ensure public confidence, property owners must play an active and important role in monitoring the quality of the data that is to be used as the basis of the Revaluation. Certain information concerning your property has been compiled from the existing Town Records and property inspections. This information will be utilized during the valuation phase of this revaluation process. Please review this information, make any necessary corrections, sign the form, and provide a daytime telephone number where you can be reached.

**Please RETURN this form and mark NO CHANGE if the information below is accurate.**

Style:  
Exterior Siding:  
Roof Structure:  
Roof Cover:  
Interior Wall:  
Interior Flooring:  
Heat Fuel:  
Heat Type:  
Central Air:

# of Bedrooms:  
# of Full Baths (with bathtub and/or shower):  
# of Half Bath:  
\*Total # Rooms:  
\*\* Finished Basement: Sq. Ft:  
# of Fireplaces:  
Year Built:

**NO CHANGE:** \_\_\_\_\_

**\* Total # Rooms:** Bathrooms are not included in the Total # Rooms.

**\*\* Basement Finished Area:** A basement area is considered finished if any combination of three of the following four items exist:

1. Finished walls such as paneling or sheetrock, etc.
2. Finished flooring such as carpet or linoleum.
3. Finished ceilings such as drywall or drop-ceiling panels.
4. Heat, including wood stoves.

1. Since October 2019, have any home improvements been made? YES NO
2. If so, what has been done? \_\_\_\_\_
3. Cost of Improvements: \$ \_\_\_\_\_
4. Any MAJOR problems that exist with the dwelling? \_\_\_\_\_
5. Other comments for the appraisers? \_\_\_\_\_

**Signature** \_\_\_\_\_ **Print Name** \_\_\_\_\_ **Date** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Daytime Phone** \_\_\_\_\_